

Message

From: Edmondson, Lucy [Edmondson.Lucy@epa.gov]
Sent: 3/12/2020 5:14:32 PM
To: Winiecki, Eric [Winiecki.Eric@epa.gov]; Peak, Nicholas [Peak.Nicholas@epa.gov]
CC: Contreras, Peter [Contreras.Peter@epa.gov]; Barber, Anthony [Barber.Anthony@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Martinson, Mathew [martinson.mathew@epa.gov]
Subject: RE: LUB GWMA
Attachments: 01.30.2020-LUBGWMA-Meeting-Agenda.pdf; 04.02.2020_LUBGWMA-Meeting-Agenda.docx

Flag: Follow up

Hi folks

I am sorry the Gov's press conference got in the way of my participating in a reasonable manner on yesterday's call to prep for next week's briefing ...

Earlier in the week, I had asked just Nick, Eric and Peter if they knew about the status of the LUB GWMA Action Plan. The version on their website is a draft from Jan 2019, which was issued for Public Comment. And I was asking if that process had been completed and if any funding had been given to act on any of those measures (starting on about p. 51)

I am adding a larger group to let you all know, that, based on the agenda for the Jan 2020 meeting, we can guess that the plan is STILL NOT OUT for Public Comment. On the Jan meeting agenda, there is an agenda item "Vote to ratify final Second Local Action Plan and begin 60-day public comment period"

So the question is now whether they did vote to ratify it and move it to public comment... Something to add to the list of questions you ask ODEQ.

I also attach the agenda for the April 2 meeting. In addition to Eric's presentation, someone from Food and Water Watch is on the agenda to talk about the petition.

Lucy

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From: Edmondson, Lucy
Sent: Tuesday, March 10, 2020 4:43 PM
To: Winiecki, Eric <Winiecki.Eric@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>
Cc: Contreras, Peter <contreras.peter@epa.gov>
Subject: LUB GWMA

Hi Eric and Nick

I am wondering if either of you (or perhaps Peter) knows the status of the LUB GWMA Action Plan. The version on their website is a draft from Jan 2019, which was issued for Public Comment. Is there a final version? I was just looking at it and it includes recommendations to seek funding for certain things in the action plan (technical eval of BMPs, implementing BMPs etc), and I am wondering if either of you has looked into the status of this – has the GWMA or the state gotten funding to act on any of those measures (starting on about p. 51)

Thanks

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